



# Fillmore County Highway Department

909 Houston Street NW, Preston, MN 55965

(P) (507) 765-3854  
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RONALD GREGG, P.E.  
COUNTY ENGINEER

BRENT KOHN  
MAINTENANCE SUPERINTENDENT

## SEALED BID-28' Camper

**Equipment: 28' Camper**

**I hereby bid the total sum of: \$ \_\_\_\_\_**

If I am the successful bidder, I will remit the full amount set forth above in a personal check, cashier's check or cash, before documents and said equipment shall leave the seller's premises. The equipment shall be removed within five (5) working days, during regular business hours of 8:00 am-4:30 pm after notification of being awarded the bid.

Completed bid forms shall be submitted in a sealed envelope, marked "Sealed 28' Camper", and mailed or hand-delivered to the Fillmore County Highway Department, 909 Houston St NW, Preston, MN 55965 prior to the bid opening. Bids that are not submitted on an official bid form will NOT be considered. Late, faxed, and/or emailed bids will NOT be considered. The County reserves the right to reject any or all bids if it is determined by the County to be in the best interest of the County. Sealed bids will be publicly opened and read at 1:30 pm, Monday, September 25, 2017. Official bid form may be found on the County Highway website at: <http://www.co.fillmore.mn.us/highway> .

BY SIGNING THIS BID FORM, I ACKNOWLEDGE THAT THE EQUIPMENT IS BEING SOLD AS-IS, WITHOUT ANY WARRANTIES, EXPRESS OR IMPLIED, AND I WILL BE FULLY RESPONSIBLE FOR ALL REQUIRED INSURANCE AND MAINTENANCE REQUIREMENTS UPON TAKING POSSESSION OF THE EQUIPMENT. I AGREE TO HOLD THE COUNTY OF FILLMORE, ITS OFFICIALS AND EMPLOYEES, HARMLESS FROM ANY CLAIM ARISING FROM ITS OPERATION, MAINTENANCE, AND/OR RESALE.

Signature: \_\_\_\_\_

Telephone: \_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_